

## CAMP FREMONT COUNSELORS

The Fremont Parks & Recreation Commission is accepting applications for Camp Counselors. Pay commensurate with experience. Camp Fremont runs from July 5 to August 13. Hours are from 7:30 am to 4:00 pm daily. Applications are available at the Fremont Town Hall or on the web at:

<http://fremont.nh.gov/fnhgparkrec1.shtml> Contact Camp Director, Jen Jaquith, at [missj1133@yahoo.com](mailto:missj1133@yahoo.com) with questions. Applications will be accepted until the positions are filled.

## YARN-A-THON IV: PAMPERING THE PETS

"Giving Hands" of Fremont announces its fourth Yarn-a-thon, to benefit our furry friends at the NH SPCA and Fremont Animal Hospital. We will knit or crochet comfy crate blankets for the cats and dogs awaiting adoption or recovery.

Date/Time: June 12, 2010, 9:00 am to 2:00 pm

Location: Fremont Public Library, 7 Jackie Bernier Drive, Fremont  
Suggested Sizes: 8"x17" for the boxes to transport kitties home and 18"x18," 24"x24," 36"x36" or comparable rectangular blankets will work, too. If you are sewing squares together, they would be:

18"x18": nine 6"x6" squares

24"x24": nine 8"x8" or sixteen 6"x6" squares

36"x36": nine 12"x12" squares OR sixteen 9"x9" squares.

Yarn: Any acrylic or cotton yarn in worsted weight, bulky yarn, OR rug yarn. Using double strands of the worsted weight will make the project work up very quickly and have a similar effect to bulky or rug. Needles/Hooks: To correlate with your choice of yarn.

Pattern: Any closely woven pattern will do; the simpler, the better! Little paws can get caught in open-weave blankets. The idea is to have fun, be creative, and bring a "Prrr" or "woof" of pleasure to that little bundle of fur!

On the day of the event, please bring your coffee or tea and a bag lunch if you plan to stay through noon. You may also consider take-out from a local restaurant. We welcome finished blanket donations even if you are unable to attend; and we thank you! All donations will be distributed to the Stratham NHSPCA and Fremont Animal Hospital. We hope to see you on June 12!

For more information, contact: Nancy LeCain, 603 895 9373 or [nancy@lecain.net](mailto:nancy@lecain.net), or Meredith Patrick, 603 244 2044 or [MeredithP03042@aol.com](mailto:MeredithP03042@aol.com). **NOTE: Children under the age of 12 must be accompanied by an adult.**

## PTA CAKE WALK THANK YOU

Thank you to all the families who came out to the Fremont PTA's second annual "Cake Walk" on Saturday 3/27. This year we had 63 amazing cake entries and a lot of fun winning them! Everyone who attended got to vote for his or her favorite cake, in five age categories. The most popular cakes were: **4 & Under:** Ella Rydeen (Princess Castle Cake). Ella was awarded a gift basket, compliments of the PTA and a family bowling package from Strikers East in Raymond. **5 – 8:** Lauren Swanson (Lamb Cake). She received a gift card from Generations Pizzeria in Epping to make her own pizza on Family Night and a family bowling package from Strikers East in Raymond. **9 – 12:** Monique Ricard (Pizza Cake). Monique won a gift basket, compliments of the PTA and a family bowling package from Strikers East in Raymond. **13 – 17:** Amanda Arsenault (Tootsie Roll Cake): She was presented with an iTunes gift card, compliments of the PTA and a family bowling package from Strikers East in Raymond.

**18 & Over:** Patricia Yaffe (Round Cake with an intricate Church). She received a gift card to 11 Water Street Restaurant in Exeter and a family bowling package from Strikers East in Raymond. All "4 & Under" entries were given a goody bag containing a fun cup and crayons for their hard work!

We had a raffle table this year and would like to thank the following local businesses for their support: Ace/Ben Franklin, Raymond: Stuffed Easter Bunny in a Pink Dress – Winner Madison Whitty; Stuffed Easter Bunny in Purple Trousers – Winner Jolene

Levesque; Euro Cleaners, Raymond: \$20 Gift Card – Winner Jodi Donahue; Friendly's Restaurant, Exeter: Oreo Ice Cream Cake – Winner Jaiden Urban; Hannaford, Raymond: \$25 GiftCard & Recipe Books – Winner Jackie Genthner; Fremont PTA Children's Gift Basket – Winner Lucy.

In addition to a round in the cakewalk or chance on a raffle, a ticket could also get your face painted, an item off the refreshments table or an opportunity to play three other game stations in the gym. Thank you to the folks who made donations to our snack table. The residents at Colonial Poplin gratefully enjoyed the leftover treats at the end of the day!

The PTA is thrilled to be able to offer a fun family day that encourages a creative, hands-on process. Thank you once again to all who make this day possible and the volunteers who pull it all together!

## HISTORICAL SOCIETY PRESENTATION

The Fremont Historical Society Presents "AN ISLAND KINGDOM"

The FHS will hold its next meeting in the Community Room of the Public Library on Tuesday, May 11th beginning at 7:00 pm. Please note the earlier starting time. A short business meeting will take place and then a DVD documentary featuring the 400 Year History of the Isles of Shoals will be presented as the program of the evening. Discover the intriguing and rich heritage of these nine small islands located just six miles off the New Hampshire coastline. They date back to 1613 when Captain John Smith landed upon Star Island and named the cluster of islands "Smith's Isles" after himself. Learn about the huge hotels, tourist industry, the respected authoress Cecelia Thaxter, the infamous Smuttynose Murder of 1873, and so much more. Refreshments will be served and anyone interested in local New Hampshire history are cordially invited to attend. For more info please call the FHS at 895-4032.

## FREMONT HISTORY DAY & RAFFLE

The Fremont Historical Society will be hosting a FREMONT HISTORY DAY CELEBRATION on Saturday, September 11th. All town organizations will be asked to participate in a day designed to promote the wonderful town we all live in. A wide variety of events will take place throughout the day including a crafts fair, food vendors, historical tours of town landmarks, raffles, Meetinghouse tour, cemetery tour, pie contest and much more to be announced at a later date. Any town organization or resident interested in donating a suitable Raffle item, or interested in participating in this town wide event is asked to contact FHS President Matthew Thomas at 895-4032 for more information and details. The rain date will be Saturday September 18th.

## FREMONT GARDEN CLUB

At the March 23<sup>rd</sup> meeting of the FGC, Jonathan Ebba, grower from Lakeside Gardens, gave a very interesting presentation on propagating Perennials. Special guest, Diane McMillan, President of the NHFGC was present as well as several guests from neighboring towns of Raymond and Brentwood.

**The FGC Annual PLANT SALE will be held on Saturday May 15<sup>th</sup> from 9:00 am to 2:00 pm at the Fremont Safety Complex.**

The NH Master Gardener's Association and UNH Cooperative Ext presented "Welcome Spring '10, A Garden Symposium" on Saturday, April 17th at the Grappone Conference Center in Concord. Keynote speaker, Dave Jacke, spoke about "The Edible Ecosystem" a community of mutually beneficial plants that supply the 'five f's': food, fuel, fodder, fertilizer and fun. Fremont Garden Club members Dolores Zeller and Carolyn Carr attended this Symposium. The Club's Spring clean up was April 24<sup>th</sup>

The next FGC meeting will be held on April 27<sup>th</sup> at the Fremont Public Library at 7 pm with guest speaker, Sue Anderson, the Hosta Lady, from Mason Hollow Gardens. The public is invited to attend.

[www.Fremont.nh.gov](http://www.Fremont.nh.gov)

## CAMP FREMONT SUMMER PROGRAM

The Camp Fremont Summer Program will soon be accepting registrations for six weeklong camp sessions running from **July 5th-August 13th**. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With low camper-to-counselor ratio, your child will receive a lot of individual attention. Campers will participate in a variety of physical and arts & craft activity, attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme, which will ensure that you are signing your child up for activities that they will enjoy. Field trips and a free Camp T-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

**WHO:** Students who will be enrolled in grades 2-9 during the 2010-2011 school year

**WHEN:** Monday through Friday; 9:00 am to 3:00 pm

**WHERE:** Ellis School gymnasium **COST:** **Please read carefully:**

\* **\$85.00 per week (includes the cost of field trips and a free T-shirt).** This cost is less than \$3 per hour of enrichment for your child.  
\* **Families who are sending siblings-** the second sibling attending the same week is discounted to \$75 and any additional siblings (3rd or more child from same family) may attend camp during the same week for \$25 each. This means a family of 3 siblings may attend one week of camp for \$185.

\* **Campers who are attending multiple weeks-** Camp Fremont is offering a progressive \$10 discount for campers who sign up for multiple weeks. The rate for a camper who attended all six weeks would be: Week 1- \$85, Week 2- \$75, Week 3- \$65, Week 4- \$55, Week 5- \$45, Week 6- \$35.

\* **Extended Hours-** Camp Fremont is also offering Before-Care from 7:30 to 9:00 am and After-Care from 3:00 pm to 4:00 pm. Each of these services is \$10 per week. Parents who do not need a full week of this service may pay \$5 per day for 7:30 am to 4:00 pm coverage.

Students who are interested in joining our **Counselor in Training Program** may visit the Recreation website listed below and fill out an application for acceptance. This program is for students who wish to acquire the skills needed to become a paid Camp Counselor. Participants must have completed 7th grade and demonstrate exceptional maturity to participate in our CIT or Jr. CIT programs. Campers enrolled in this program may attend at a discounted rate and participation in the program is contingent upon positive weekly performance evaluations.

For your convenience, registration forms and camp information guides will soon be available at the Ellis School, Fremont Town Hall, Fremont Public Library, and online at <http://www.fremont.nh.gov/fnhgparkrec1.shtml>. Please return all paperwork to the Selectmen's Office at the Fremont Town Hall, 295 Main Street; or in the overnight drop box. Please email Jen Jaquith, Camp Director, with any questions at [missj1133@yahoo.com](mailto:missj1133@yahoo.com).

## KINDERGARTEN REGISTRATION

The Fremont School District is beginning the enrollment process for the 2010-2011 school year. To register your child please call 895 2511 x 100 or email [tblades@sau83.org](mailto:tblades@sau83.org). Please let us know your child's name, date of birth, address and phone number. Your child must be age 5 by September 30, 2010 and reside in Fremont.

A parent meeting will be held on May 6, 2010 at the Ellis School Library at 6:30 pm.

## FREMONT PLAYGROUP

The Fremont Playgroup is announcing the Spring Season schedule! Now that winter is over, let's get outdoors! We are now meeting weekly at the Wason Pond Playground in Chester, just off of Rte 102, every Friday at 10 am. Bring a snack or lunch. No story, just play!

Contact Nicole Cloutier at [nicolecloutier725@yahoo.com](mailto:nicolecloutier725@yahoo.com) with any questions, or join the Fremont Playgroup on Facebook! For directions to Wason Pond: [http://chesternh.org/wason\\_pond.htm](http://chesternh.org/wason_pond.htm) We hope to see you there!!

## FROM THE TOWN CLERK

**BOATS:** The boating season is quickly approaching. To better serve you, the Town Clerk's Office can provide boat registrations & decals for both renewals and for new boats. Please be sure to have the correct paperwork with you. Please call the office at 895-8693 with questions.

**ELECTIONS:** The Supervisors of the Checklist will hold a session on Tuesday, June 1, 2010 at the Fremont Public Library from 7:00 pm – 7:30 pm for new registrants, change of party affiliation and corrections to the checklist. This is the last opportunity to register to vote prior to the filing period for any resident wishing to declare candidacy for the September State Primary.

June 2 – 11, 2010 is the filing period for anyone wishing to declare candidacy for the State Primary Election. Candidates for State Representative or State Delegate must file with the Town Clerk, for all other offices, you must file with the Secretary of State. On Friday, June 11, the Clerk's office will be open regular hours 8:30 am – 12:00 pm and again from 3:00 pm – 5:00 pm (for filing purposes only).

## CABLE ACCESS PUBLIC HEARING

The Board of Selectmen will hold a public hearing at 7:30 pm on Thursday May 13, 2010 to gather information from the public on their thoughts and wishes with regard to the future of Cable Public Access in Fremont.

As voters may be aware, the warrant article to establish a revolving fund did not pass. Without this authorization, the Town does not have a means to accept and expend cable franchise fees for the purpose of purchasing equipment and funding cable access.

The Board of Selectmen is looking for input from the community. If you are unable to attend the public hearing, please feel free to send a letter to the Board at PO Box 120, Fremont NH 03044-0120; or an email to [FremontTA@comcast.net](mailto:FremontTA@comcast.net) prior to May 13<sup>th</sup>.

## COLONIAL POPLIN THANK YOU

Jeff and Justin Philbrick along with all of the staff and residents at Colonial Poplin Nursing Home would like to express our gratitude for the selfless service of the Town Fire Rescue and Police Departments during the evacuation on February 27th. Their dedication and willingness to roll up their sleeves and simply get things done made a very difficult situation manageable. In the middle of a statewide power outage, in the middle of the night, in the middle of a snowstorm and with only one clear road out of town they coordinated with other emergency response personnel and Colonial Poplin staff to ensure the safety and well being of our residents.

Justin and I have lived in Fremont for over 30 years and have always enjoyed living here; that last weekend in February we were very proud to be part of the Town and very proud of the dedicated men and women who help keep it safe and secure." - Jeff Philbrick

## 4H CLUB & SUMMER CAMP

Does your child love horses? Girls and boys ages 5 to 18 years are welcome to attend Peppermint Ponies 4H club meetings to learn more about horses, ponies, 4H and group hands-on activities. No experience or horse ownership is necessary. Questions? Contact Jan Brubacher, Leader at 679-3367, 303-1584, [j.brubacher@comcast.net](mailto:j.brubacher@comcast.net), [www.peppermintponies4h.org](http://www.peppermintponies4h.org), [www.northroadfarm.com](http://www.northroadfarm.com). Scholarships available